

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2025

Mr. President,

The Economic Development and Workforce Services Committee recommends **1st Sub. H.B. 542**, ECONOMIC DEVELOPMENT AMENDMENTS, by Representative J. Hawkins, be replaced and favorably recommends **2nd Sub. H.B. 542**, ECONOMIC DEVELOPMENT AMENDMENTS.

Respectfully,

Ann Millner Chair

Voting: 3-1-2

5 HB0542.SC1.wpd 3/4/25 5:55 pm snizan/SN1 rbailey/mwixom

Bill Number

Action Class

Action Code