

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 545**, SCHOOL DISTRICT GOVERNANCE AGREEMENTS, by Representative K. M. Peterson, with the following amendments:

- 1. Page Line 23 through 25:
 - 23 association that delegates any decision-making or other governance authority for the
 - 24 <u>school district or a given school</u> <u>within the school district</u>, in whole or in part, to the private association or another
 - 25 group that is not a subdivision of the school district.

Respectfully,

Candice B. Pierucci Chair

Voting: 11-2-3 5 HB0545.HC1.wpd 2/27/25 8:34 am frose/TG Jvhulten/frose





