

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 28, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.C.R. 1**, CONCURRENT RESOLUTION REGARDING THE GRAND COUNTY WATER CONSERVANCY DISTRICT, by Representative C. R. Albrecht, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Derrin R. Owens Chair

Voting: 4-0-3

5 HCR001.SC1.wpd 1/28/25 3:45 pm sfigueroa/JH2 rwilliams/jhumberstone

Bill Number

Action Class

Action Code