

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.J.R. 9**, JOINT RESOLUTION REGARDING UTAH'S SHARE OF COLORADO RIVER WATER, by Representative C. Snider.

Respectfully,

Carl R. Albrecht Chair

Voting: 11-0-3

5 HJR009.HC1.wpd 2/20/25 8:56 am charleyhart/TG powen/charleyhart





