

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.J.R. 9**, JOINT RESOLUTION REGARDING UTAH'S SHARE OF COLORADO RIVER WATER, by Representative C. Snider.

Respectfully,

Derrin R. Owens Chair

Voting: 5-0-2

5 HJR009.SC1.wpd 2/28/25 4:36 pm jhumberstone/JH2 powen/charleyhart

Bill Number

Action Class

Action Code