

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 28, 2025

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.B. 12**, BOARD OF TOURISM DEVELOPMENT AMENDMENTS, by Senator J. Plumb.

Respectfully,

Jon Hawkins Chair

Voting: 8-0-2

5 SB0012.HC1.wpd 1/28/25 2:39 pm snizan/SN1 rbailey/mwixom





