

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 3, 2025

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 14**, PRIVATE SALE OF A FIREARM SUNSET REVIEW AMENDMENTS, by Senator K. Grover, and recommends it be placed on the Consent Calendar.

Respectfully,

Ryan D. Wilcox Chair

Voting: 10-0-1 5 SB0014.HC1.wpd 2/3/25 4:8 pm kjarvis/KJJ shadlarson/ljohnson





