

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2025

Mr. Speaker,

The Business, Labor, and Commerce Committee recommends **S.B. 15**, CERTIFIED PUBLIC ACCOUNTANT LICENSING AMENDMENTS, by Senator E. J. Vickers, be replaced and favorably recommends **1st Sub. S.B. 15**, CERTIFIED PUBLIC ACCOUNTANT LICENSING AMENDMENTS.

Respectfully,

A. Cory Maloy Chair

Voting: 13-0-3

5 SB0015.HC1.wpd 2/25/25 6:24 pm rrandles/RR2 aweenig/rrandles





