

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2025

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **1st Sub. S.B. 17**, SERVICES FOR DEPARTMENT OF DEFENSE CIVILIAN EMPLOYEES, by Senator A. Millner.

Respectfully,

Jefferson S. Burton Chair

Voting: 11-0-2

5 SB0017.HC2.wpd 1/27/25 2:30 pm mbolin/MLB shadlarson/ljohnson





