



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2025

Mr. Speaker,

The Public Utilities and Energy Committee reports a favorable recommendation on **S.B. 21**,  
LONG-TERM DISABILITY AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Colin W. Jack  
Chair

Voting: 7-0-6

5 SB0021.HC1.wpd 2/7/25 4:21 pm sbrucker/TG cgilbert/mbolin

Bill Number



SB0021

Action Class



H

Action Code



HCR

