

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2025

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **1st Sub. S.B. 24**, CHILD ABUSE AND TORTURE AMENDMENTS, by Senator D. L. Ipson, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Ryan D. Wilcox Chair

Voting: 10-0-1 5 SB0024.HC1.wpd 2/12/25 2:59 pm kjarvis/KJJ jackierogers/





