

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## CORRECTED COMMITTEE REPORT

January 23, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 24**, CHILD ABUSE AND TORTURE AMENDMENTS, by Senator D. L. Ipson.

Respectfully,

Todd Weiler Chair

Voting: 6-0-3

5 SB0024.SC1.wpd 1/24/25 6:55 am ljohnson/NS jackierogers/

 Action Class

