

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 29**, CHARTER SCHOOL AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Michael Kohler Vice Chair

Voting: 10-0-6

5 SB0029.HC1.wpd 2/10/25 5:41 pm frose/TG Jvhulten/frose





