



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 32**, CLASS SIZE  
REDUCTION MODIFICATIONS, by Senator L. Fillmore.

Respectfully,

Candice B. Pierucci  
Chair

Voting: 9-0-7

5 SB0032.HC1.wpd 2/28/25 5:56 pm frose/TG Jvhulten/frose

Bill Number



SB0032

Action Class



H

Action Code



HCR