



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 3, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 33**, WATER RIGHTS RECORDING AMENDMENTS, by Senator E. J. Vickers.

Respectfully,

Carl R. Albrecht
Chair

Voting: 9-0-5

5 SB0033.HC1.wpd 2/3/25 3:9 pm charleyhart/TG powen/charleyhart

Bill Number



SB0033

Action Class



H

Action Code



HCR

