



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 22, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 39**, EDUCATION TESTING AMENDMENTS, by Senator J. D. Johnson, with the following amendments:

1. *Page Line 4 through 7:*

4    { ~~Committee Note:~~ } 5    { ~~The Education Interim Committee recommended~~  
~~this bill.~~ } 6    { ~~Legislative Vote: 11 voting for 0 voting against~~ } 9  
~~absent~~ } 7    **General Description:**

2. *Page Line 35 through 37:*

35        (C) science for students in each of grades 4 through [8]10<sup>36</sup> and        (D) writing for  
students in at least grades 5 and [8] { ~~10~~ } 8 ; add        (ii) except for the writing  
measurement described in Subsection (2)(a)(i)(D), is a

Respectfully,

John D. Johnson  
Chair

Voting: 6-0-1

5 SB0039.SC1.wpd 1/22/25 3:13 pm mwixom/MW tkeetch/frose

Bill Number



SB0039

Action Class



S

Action Code



SCRAMD

