



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2025

Mr. Speaker,

The Business, Labor, and Commerce Committee reports a favorable recommendation on **S.B. 42**, CONSUMER PROTECTION AMENDMENTS, by Senator E. J. Vickers.

Respectfully,

Jason B. Kyle
Vice Chair

Voting: 12-0-4

5 SB0042.HC1.wpd 1/31/25 4:26 pm rrandles/RR2 aweenig/rrandles

Bill Number



SB0042

Action Class



H

Action Code



HCR