

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2025

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **2nd Sub. S.B. 52**, VEHICLE REGISTRATION MODIFICATIONS, by Senator B. Brammer.

Respectfully,

Kay J. Christofferson Chair

Voting: 9-0-3 5 SB0052.HC1.wpd 2/26/25 8:46 am rbrooks/RB3 kgasser/rbrooks





