

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2025

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 65**, MEDICATION ASSISTED TREATMENT AMENDMENTS, by Senator J. Plumb, with the following amendments:

- 1. Page Line 165 through 167:
  - the United States Food and Drug Administration, such as buprenorphine, methadone, or
  - naltrexone, to treat substance use withdrawal symptoms or { an opioid } substance use disorder.
  - 167 [(32)](33) "Minor" means child.

Respectfully,

Keith Grover Chair

Voting: 5-0-2

5 SB0065.SC1.wpd 1/27/25 2:57 pm sanderson/SA ahouston/Isorensen

Bill Number

Action Class

