

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 22, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 66**, SCHOOL PERSONNEL AMENDMENTS, by Senator L. Fillmore.

Respectfully,

John D. Johnson Chair

Voting: 5-0-2

5 SB0066.SC1.wpd 1/22/25 3:7 pm mwixom/MW michaelcurtis/mwixom

Bill Number

Action Class

