



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2025

Mr. Speaker,

The Revenue and Taxation Committee reports a favorable recommendation on **1st Sub. S.B. 67**, LOCAL OPTION SALES TAX AMENDMENTS, by Senator D. R. Owens, with the following amendments:

1. Page Line 1986:

- 1986 to receive, emergency services within the city or town.
- 1987 (5)"Specified county" means a county of the second ~~{class that contains a~~
~~national park and~~
~~{two or more state parks within or partially within the county's~~
~~boundaries.}~~ or third class, as classified in Section 17-50-501, that:
- (a) contains a national park and two or more state parks within or
partially within the county's boundaries; and
- (b) has a municipality with a population of 100,000 or more.

Respectfully,

Steve Eliason
Chair

Voting: 11-0-0

5 SB0067.HC1.wpd 3/3/25 4:41 pm cstitt/RBO gharb/ajanak

Bill Number



SB0067S01

Action Class



H

Action Code



HCRAMD