



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2025

Mr. Speaker,

The Business, Labor, and Commerce Committee reports a favorable recommendation on **S.B. 70**, CONSUMER REPORTING AMENDMENTS, by Senator S. Pitcher, and recommends it be placed on the Consent Calendar.

Respectfully,

A. Cory Maloy
Chair

Voting: 13-0-3

5 SB0070.HC1.wpd 2/25/25 6:25 pm rrandles/RR2 tmoore/rwood

Bill Number



SB0070

Action Class



H

Action Code



HRCON