

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2025

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 70**, CONSUMER REPORTING AMENDMENTS, by Senator S. Pitcher.

Respectfully,

Evan J. Vickers Chair

Voting: 6-0-2 5 SB0070.SC1.wpd 1/27/25 2:50 pm rwood/RW tmoore/rwood





