

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2025

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on S.B.

**76**, MARRIAGE AMENDMENTS, by Senator J. Plumb.

Respectfully,

Keith Grover Chair

Voting: 5-0-2

5 SB0076.SC1.wpd 1/27/25 3:5 pm sanderson/SA jcarlton/jonadams

Bill Number

Action Class

Action Code