



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2025

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **1st Sub. S.B. 77**, PUBLIC SAFETY ANIMAL AMENDMENTS, by Senator J. Plumb.

Respectfully,

Nelson T. Abbott
Chair

Voting: 11-0-0

5 SB0077.HC1.wpd 2/12/25 3:54 pm jonadams/RBO pnelson/snizan

Bill Number



SB0077S01

Action Class



H

Action Code



HCR