

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2025

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 78**, HOMELESS INDIVIDUALS PROTECTION AMENDMENTS, by Senator J. Plumb.

Respectfully,

Ronald M. Winterton Chair

Voting: 5-0-2 5 SB0078.SC1.wpd 2/3/25 2:28 pm nbrady/NWB rbailey/mwixom





