

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 28, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 80**, DRINKING WATER AMENDMENTS, by Senator S. D. Sandall. Respectfully,

Derrin R. Owens Chair

Voting: 5-0-2

5 SB0080.SC1.wpd 1/28/25 2:40 pm jhumberstone/JH2 rwilliams/jhumberstone

Bill Number

Action Class

Action Code