

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 86**, WORKPLACE PROTECTION AMENDMENTS, by Senator J. Plumb.

Respectfully,

Jon Hawkins Chair

Voting: 7-0-3

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