

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 24, 2025

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 97**, EMERGENCY SHELTER AMENDMENTS, by Senator J. Plumb. Respectfully,

Ronald M. Winterton Chair

Voting: 5-1-1 5 SB0097.SC1.wpd 1/24/25 3:42 pm nbrady/NWB shadlarson/ljohnson





