

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **7th Sub. S.B. 102**, PUBLIC EDUCATION REPORTING AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Candice B. Pierucci Chair

Voting: 10-0-6 5 SB0102.HC1.wpd 2/28/25 5:56 pm frose/TG Jvhulten/frose





