



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **2nd Sub. S.B. 132**, ELECTRIC UTILITY AMENDMENTS, by Senator S. D. Sandall, be replaced and favorably recommends **3rd Sub. S.B. 132**, ELECTRIC UTILITY AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Carl R. Albrecht
Chair

Voting: 10-0-4

5 SB0132.HC1.wpd 3/4/25 4:38 pm charleyhart/TG selder/sbrucker

Bill Number



SB0132S03

Action Class



H

Action Code



HCRSUB