



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 18, 2025

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.B. 145**, TECHNICAL SENATE DISTRICT BOUNDARY ADJUSTMENT, by Senator S. D. Sandall, and recommends it be placed on the Consent Calendar.

Respectfully,

Jon Hawkins
Chair

Voting: 8-0-2

5 SB0145.HC1.wpd 2/18/25 8:55 am snizan/SNI tomvaughn/asweet

Bill Number



SB0145

Action Class



H

Action Code



HCRCON

