

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2025

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **1st Sub. S.B. 150**, NONPUBLIC PERSONAL INFORMATION AMENDMENTS, by Senator K. A. Cullimore. Respectfully,

Nelson T. Abbott Chair

Voting: 10-0-1

5 SB0150.HC1.wpd 2/20/25 9:32 am jonadams/RBO powen/charleyhart





