

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 158**, SALE OR LEASE OF FEDERALLY MANAGED PUBLIC LAND AMENDMENTS, by Senator K. J. Stratton, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Carl R. Albrecht Chair

Voting: 10-0-4

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