



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 28, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 158**, SALE OR LEASE OF FEDERALLY MANAGED PUBLIC LAND AMENDMENTS, by Senator K. J. Stratton.

Respectfully,

Derrin R. Owens
Chair

Voting: 5-0-2

5 SB0158.SC1.wpd 1/28/25 3:13 pm jhumberstone/JH2 powen/charleyhart

Bill Number



SB0158

Action Class



S

Action Code



SCR