



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 161**, CULTURAL AND COMMUNITY ENGAGEMENT AMENDMENTS, by Senator S. D. Sandall, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Jon Hawkins
Chair

Voting: 6-0-4

5 SB0161.HC1.wpd 3/4/25 2:27 pm snizan/SN1 rbailey/mwixom

Bill Number



SB0161S01

Action Class



H

Action Code



HCR