

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2025

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.B. 161**, CULTURAL AND COMMUNITY ENGAGEMENT AMENDMENTS, by Senator S. D. Sandall.

Respectfully,

Ann Millner Chair

Voting: 5-0-1

5 SB0161.SC1.wpd 2/3/25 2:42 pm snizan/SN1 rbailey/mwixom

Bill Number

Action Class

