

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2025

Mr. President,

The Education Committee recommends **S.B. 162**, WORKFORCE DEVELOPMENT AMENDMENTS, by Senator A. Millner, be replaced and favorably recommends **1st Sub. S.B. 162**, TALENT CONNECT.

Respectfully,

John D. Johnson Chair

Voting: 6-0-1

5 SB0162.SC1.wpd 2/4/25 5:24 pm mwixom/MW Jvhulten/frose

Bill Number

Action Class

