

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2025

Mr. President,

The Government Operations and Political Subdivisions Committee recommends **S.B. 163**, GOVERNMENT RECORDS AMENDMENTS, by Senator W. A. Harper, be replaced and favorably recommends **1st Sub. S.B. 163**, GOVERNMENT RECORDS AMENDMENTS.

Respectfully,

Ronald M. Winterton Chair

Voting: 4-0-3

5 SB0163.SC1.wpd 2/14/25 9:5 am nbrady/NWB tomvaughn/asweet

Bill Number

Action Class

