



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2025

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 166**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY AMENDMENTS, by Senator J. W. Stevenson.

Respectfully,

Jon Hawkins
Chair

Voting: 7-0-3

5 SB0166.HC1.wpd 2/25/25 5:32 pm snizan/SNI rfrost/snizan

Bill Number



SB0166S01

Action Class



H

Action Code



HCR