



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2025

Mr. President,

The Economic Development and Workforce Services Committee recommends **S.B. 166**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY AMENDMENTS, by Senator J. W. Stevenson, be replaced and favorably recommends **1st Sub. S.B. 166**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY AMENDMENTS.

Respectfully,

Ann Millner
Chair

Voting: 4-0-2

5 SB0166.SC1.wpd 2/6/25 4:40 pm snizan/SN1 rfrost/snizan

Bill Number



SB0166S01

Action Class



S

Action Code



SCRSUB