

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2025

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. S.B. 172**, LOCAL HEALTH DEPARTMENT AMENDMENTS, by Senator S. D. Sandall.

Respectfully,

Bridger Bolinder Chair

Voting: 9-0-5

5 SB0172.HC1.wpd 2/19/25 4:25 pm lsorensen/LS1 rwilliams/jhumberstone





