

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2025

Mr. President,

The Health and Human Services Committee recommends **S.B. 177**, CHILD WELFARE AMENDMENTS, by Senator W. A. Harper, be replaced and favorably recommends **1st Sub. S.B. 177**, CHILD WELFARE AMENDMENTS.

Respectfully,

Jen Plumb Acting Chair

Voting: 4-0-3

5 SB0177.SC1.wpd 1/30/25 3:12 pm sanderson/SA ahouston/Isorensen

 Action Class

