



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 178**, DEVICES  
IN PUBLIC SCHOOLS, by Senator L. Fillmore.

Respectfully,

Candice B. Pierucci  
Chair

Voting: 10-0-6

5 SB0178.HC1.wpd 2/25/25 5:34 pm frose/TG Jvhulten/frose

Bill Number



SB0178S01

Action Class



H

Action Code



HCR