



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 27, 2025

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **1st Sub. S.B. 194**, DEFENDANT ACCESS TO EVIDENCE AMENDMENTS, by Senator S. Pitcher.

Respectfully,

Ryan D. Wilcox
Chair

Voting: 7-0-4

5 SB0194.HC1.wpd 2/27/25 5:40 pm kjarvis/KJJ jcarlton/jonadams

Bill Number



SB0194S01

Action Class



H

Action Code



HCR

