

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

CORRECTED COMMITTEE REPORT

February 18, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 194**, DEFENDANT ACCESS TO EVIDENCE AMENDMENTS, by Senator S. Pitcher.

Respectfully,

Todd Weiler Chair

Voting: 6-0-3

5 SB0194.SC1.wpd 2/18/25 9:25 am ljohnson/NS jcarlton/jonadams

 Action Class

