



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 20, 2025

Mr. Speaker,

The Public Utilities and Energy Committee reports a favorable recommendation on **1st Sub. S.B. 198, FEDERAL GUIDANCE LETTER AMENDMENTS**, by Senator K. J. Stratton, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page Line 40 through 43:*

- 40 (i)a written communication between a federal agency and a state agency regarding a
41 specific entity; {~~or~~}
42 (ii)a peer-to-peer communication {~~.~~} ; ~~or~~
 (iii) a written communication between a federal agency and the State Tax
 Commission containing guidance related to the protection, storage, or safeguarding
 of confidential information.
43 (4)"Federal law" means:

Respectfully,

Colin W. Jack
Chair

Voting: 9-0-4

5 SB0198.HC1.wpd 2/20/25 5:29 pm sbrucker/TG gharb/ajanak

Bill Number



SB0198S01

Action Class



H

Action Code



HCRAMDCON

