



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2025

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 201**, REAL ESTATE AMENDMENTS, by Senator W. A. Harper, with the following amendments:

1. *Page Line 109 through 111:*

109 and time, place, and manner of posting a for-sale sign or a political sign.
110 [~~(9)~~](8) For any area for which one or more unit owners are [~~are~~] ~~{or the~~
~~association is}~~ but not the association, are
111 responsible for landscape maintenance, the association of unit owners:

2. *Page Line 564 through 568:*

564 (ii) increases the amount of assessments as provided in the declaration.
565 (9) ~~{(a)}~~ [Subject to Subsection (9)(b), a] A rule may not:
566 ~~{(i)}~~ (a) prohibit the transfer of a lot; or
567 ~~{(ii)}~~ (b) require the consent of the association or board to transfer a lot.
568 [~~(b)Unless contrary to a declaration, a rule may require a minimum lease term.~~]

3. *Page Line 705 through 707:*

705 notice, by which the association must remedy the association's noncompliance.
706 ~~{(5)An association shall adopt rules supporting water wise landscaping for~~

Bill Number



SB0201

Action Class



S

Action Code



SCRAMD

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any area which
707 the association is responsible for landscape maintenance.}

Respectfully,

Evan J. Vickers
Chair

Voting: 5-0-3

5 SB0201.SC1.wpd 2/4/25 4:42 pm rwood/RW aweenig/rrandles