



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
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February 13, 2025

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 209**, EMERGENCY MEDICAL SERVICES, by Senator D. R. Owens, with the following amendments:

1. *Page Line 922 through 925:*

922 (b)appropriations made by the Legislature; and
923 (c)contributions deposited into the account in accordance with Subsection ~~{-}~~
924 ~~{-53-2d-207(3)(f)}~~ 53-2d-207(3)(g) .
925 (3)All funds in the account shall be nonlapsing.

2. *Page Line 1039 through 1041:*

1039 period of up to three years.
1040 (g) ~~{(f)}~~ If, after providing grants under Subsections (3)(c) through (f), any
 grant funds
1041 are unallocated at the end of the fiscal year, the [~~committee~~]bureau shall [~~distribute~~]

3. *Page Line 1044 through 1046:*

1044 created under Section 53-2d-109.
1045 ~~{(ii)Any grant funds distributed-}~~ [as per capita grants] ~~{-under Subsection~~

Bill Number



SB0209

Action Class



S

Action Code



SCRAMD

~~(3)(g)(i) are in~~
1046 ~~addition to the amount described in Subsection (3)(b)}~~ .

Respectfully,

Keith Grover
Chair

Voting: 4-0-3

5 SB0209.SC1.wpd 2/13/25 8:45 am sanderson/SA ggunn/lsorensen