



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 210**, MOTOR VEHICLE REGISTRATION SERVICES AMENDMENTS, by Senator C. H. Wilson.

Respectfully,

Wayne A. Harper
Chair

Voting: 6-1-1

5 SB0210.SC1.wpd 2/5/25 4:58 pm rbrooks/RB3 kamiorton/rbrooks

Bill Number



SB0210

Action Class



S

Action Code



SCR